

# DISTRICT PROJECT OFFICE SAMAGRA SHIKSHA, PRAKASAM DISTRICT

**APPLICATION FOR THE POST OF SECTORAL OFFICER & Assistant Sectoral Officers,**

**(ON DEPUTATION UNDER FOREIGN SERVICE TERMS & CONDITIONS)**

Affix Passport size Affix Passport size Photo dly attested by the Dy.EO Photo duly attested by the Dy.EO

**Name of the post applied for \_\_:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(one application for one post) Affix Passport

 size Photo duly

 Attested by

 the Gr.II HM/MEO

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name and designation of the applicant | :  |  |
| 2. | Father’s Name | :  |  |
|  3. | Date of Birth | :  |  |
|  4. | Caste : SC/ST/BC | :  |  |
|  5. | Service Particulars in Present cadre (From- To) and Length of Service (dd/mm/ yyyy ) | : |  |
| 6. | **Qualifications :** |  |  |
|  | a) **Academic**i) Graduation with subjects  | : |  |
|  | ii) Post Graduation with subjects  | : |  |
|  | b) **Professional :** i) B.Ed/ with methodology  | : |  |
|  |  ii) M.Ed with methodology | : |  |
|  | c)  **Research** i) M.Phil with subject  | : |  |
|  |  ii) Ph.D with subject  | : |  |
|  |  iii) Technical Qualifications (details of qualification with Xerox copies) |  |  |
|  | 1. **Percentage and weightage of Marks :**
 |
|  | Sl.no. |  Qualification  |  Secured Marks  | Maximum marks | Percentage | Remarks |
|  | 1 | Degree |  |  |  |  |
|  | 2 | B.Ed |  |  |  |  |
|  | 3 | P.G. |  |  |  |  |
|  | 4 | M.Ed., |  |  |  |  |
|  | 5 | M.Phil |  |  |  |  |
|  | 6 | Ph.D., |  |  |  |  |
|  | 1. **Performance Parameters**
 |  |  |
|  | Sl.No. | Name of the parameter |  Yes/No |  If Yes, Mentioned details with relevant documents |  Remarks |
|  | 1 | National awardees  |   |  |  |
|  | 2 | State awardees |  |  |  |
|  | 3 | SRG |  |  |  |
|  | 4 | DRG |  |  |  |
| 7 |  Date of appointments in the cadres:  |  Total Service : |
| SGT : |  |
| S.A. : |  |
| 8 | Any contribution for the Education of focused groups :i.e, SC, ST, BC, Girls , Minorities, Children with special needs if Yes, furnished details  |
| 9 | Any special work on research on Education If yes, furnished details. |
| 10 | Whether the applicant worked in Samagra Shiksha office previously If yes please mention the details :(**Enclose Xerox copy of SR entry in case of Foreign service rendered previously)** |
| 11 | Address for correspondence with Contract No: |
| 12 | Whether received any appreciation / awards (mention details with copies of documents ) |
| 13 | Any disciplinary cases / departmental enquires pendingIf yes, furnished details. |

**Declaration**

I hereby declare that the above information furnished by me is correct and true to the best of my knowledge. **I further declare that I shall render my services in Samagra Shiksha at least for a period of 3 years from the date of joining and declare that I hadn’t completed 5 years of FSTC service in any of the cadre**, I am liable for suitable disciplinary / legal action if any false information furnished by me in future.

# Signature of the Gr.II HM/MEO Signature of the Applicant