

# DISTRICT PROJECT OFFICE SAMAGRA SHIKSHA, PRAKASAM DISTRICT

**APPLICATION FOR THE POST OF SECTORAL OFFICER & Assistant Sectoral Officers,**

**(ON DEPUTATION UNDER FOREIGN SERVICE TERMS & CONDITIONS)**

Affix Passport size Affix Passport size Photo dly attested by the Dy.EO Photo duly attested by the Dy.EO

**Name of the post applied for \_\_:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(one application for one post) Affix Passport

size Photo duly

Attested by

the Gr.II HM/MEO

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name and designation of the applicant | | | : | | |  | | |
| 2. | Father’s Name | | | : | | |  | | |
| 3. | Date of Birth | | | : | | |  | | |
| 4. | Caste : SC/ST/BC | | | : | | |  | | |
| 5. | Service Particulars in Present cadre (From- To) and Length of Service (dd/mm/ yyyy ) | | | : | | |  | | |
| 6. | **Qualifications :** | | |  | | |  | | |
|  | a) **Academic**  i) Graduation with subjects | | | : | | |  | | |
|  | ii) Post Graduation with subjects | | | : | | |  | | |
|  | b) **Professional :**  i) B.Ed/ with methodology | | | : | | |  | | |
|  | ii) M.Ed with methodology | | | : | | |  | | |
|  | c)  **Research**  i) M.Phil with subject | | | : | | |  | | |
|  | ii) Ph.D with subject | | | : | | |  | | |
|  | iii) Technical Qualifications (details of qualification with Xerox copies) | | |  | | |  | | |
|  | 1. **Percentage and weightage of Marks :** | | | | | | | | |
|  | Sl.no. | Qualification | Secured Marks | | Maximum marks | | | Percentage | Remarks |
|  | 1 | Degree |  | |  | | |  |  |
|  | 2 | B.Ed |  | |  | | |  |  |
|  | 3 | P.G. |  | |  | | |  |  |
|  | 4 | M.Ed., |  | |  | | |  |  |
|  | 5 | M.Phil |  | |  | | |  |  |
|  | 6 | Ph.D., |  | |  | | |  |  |
|  | 1. **Performance Parameters** | | | | | | |  |  |
|  | Sl.No. | Name of the parameter | Yes/No | | If Yes, Mentioned details with relevant documents | | | | Remarks |
|  | 1 | National awardees |  | |  | | | |  |
|  | 2 | State awardees |  | |  | | | |  |
|  | 3 | SRG |  | |  | | | |  |
|  | 4 | DRG |  | |  | | | |  |
| 7 | Date of appointments in the cadres: | | | | | Total Service : | | | |
| SGT : | | | | |  | | | |
| S.A. : | | | | |  | | | |
| 8 | Any contribution for the Education of focused groups :  i.e, SC, ST, BC, Girls , Minorities, Children with special needs  if Yes, furnished details | | | | | | | | |
| 9 | Any special work on research on Education  If yes, furnished details. | | | | | | | | |
| 10 | Whether the applicant worked in Samagra Shiksha office previously  If yes please mention the details :  (**Enclose Xerox copy of SR entry in case of Foreign service rendered previously)** | | | | | | | | |
| 11 | Address for correspondence with Contract No: | | | | | | | | |
| 12 | Whether received any appreciation / awards  (mention details with copies of documents ) | | | | | | | | |
| 13 | Any disciplinary cases / departmental enquires pending  If yes, furnished details. | | | | | | | | |

**Declaration**

I hereby declare that the above information furnished by me is correct and true to the best of my knowledge. **I further declare that I shall render my services in Samagra Shiksha at least for a period of 3 years from the date of joining and declare that I hadn’t completed 5 years of FSTC service in any of the cadre**, I am liable for suitable disciplinary / legal action if any false information furnished by me in future.

# Signature of the Gr.II HM/MEO Signature of the Applicant