



**RASHTRIYA
MADHYAMIK SHIKSHA
ABHIYAAN (RMSA)**



**SCHOOL IMPROVEMENT PLAN
AWP&B: 2017-18**

Name of the School with location	:													
PIN Code	:													
School Code (UDISE Code)	:	<table><tr><td>2</td><td>8</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	2	8										
2	8													
Habitation Name	:													
Revenue Village/ Ward	:													
Panchayat Village	:													
Mandal	:													
District	:													
Assembly constituency	:													
Parliamentary Constituency	:													
Mobile Number	Headmaster	:												
	Joint Signatory (1 st Asst)	:												
E-Mail ID of the School	:													
Web site of the School	:													

Department of School Education
Government of Andhra Pradesh
AMARAVATHI

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**RASHTRIYA MADHYAMIK SHIKSHA ABHIYAAN
(RMSA)
SCHOOL IMPROVEMENT PLAN :: 2017-18**



1. Demographic Profile (Write a brief note about the habitation):

(I). Population:

Population	Total	Male	Female
All			
SC			
ST			

(II). Literacy Rate (In Habitation):

Subject	Total	Male	Female
Literates			
Literacy Rate			

2. School Profile:

(I). Write a brief note about the School:

(II). Enrollment:

Class/ Caste	Sixth Class			Seventh Class			Eight Class			Ninth Class			Tenth Class			Total		
	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T
OC																		
SC																		
ST																		
BC																		
Total																		
Minor ities																		

Source: UDISE 2016-17

(III) Teachers:

S. No	Name of the Post	Total Sanctioned			Working			Vacant		
		State Govt.	RMSA	Total	State Govt.	RMSA	Total	State Govt.	RMSA	Total
1	Gazetted HM									
2	School Assistants									
3	SGT if any									
4	LP Grade - II									
5	PET									
6	Drawing Teacher									
7	Others									
Total										

(III).A) If Sanctioned under RMSA, Write the Teacher Particulars:

S.No	Treasury ID	Name of the Teacher working in the RMSA post If vacant, mention as "VACANT")	Designation	Gender	Direct / Promote	Caste	PHC (OH/HI/VH)	Date of joining in the RMSA post	Present Basic Pay & Scale of pay	Next Increment date	Gross salary per Month

Note: The above particulars shall be tallied with the posts working mentioned in table III under RMSA.

(IV) Non Teaching Staff:

S.NO	Name of the Post	Sanctioned	Positioned	Vacant
1	Senior/Junior Assistant			
2	Record Assistant			
3	Lab /Lib. Assistant			
4	Watchman			
5	Office Subordinate			
6	Others if any			
Total				

3. Neighbour And Feeder Habitation Details:

Name of the Habitation	Name of the Revenue Village	Name of the Mandal	Distance From School to Habitation (in Kms)	Nature (Neighbour/Feeder)	No. of students attending the school from the Habitation	No. of Schools in Habitation		
						PS	UPS	HS

(A). No. of Students Coming to School by Distance:

Class	Gender	Below 5 KMs					Above 5 KMs				
		By Walk	By Cycle	By Bus	Other Mode	Total	By Walk	By Cycle	By Bus	Other Mode	Total
VIII	Boys										
	Girls										
IX	Boys										
	Girls										
X	Boys										
	Girls										

(B). Any Remediation Methodologies taken to re join the Dropout Students (Badi Pilustundi etc.) (Brief in 3 Lines):**4. INFRASTRUCTURE DETAILS:****(I). Details of Land available for School:**

A	Whether Land Availability for construction of additional Class rooms (YES/NO)		if Yes, Available Land (Vacant land) Area in Sq.mts		
	Total Land (Including Buildings, Play Ground etc) In Sq.mts.		Survey No.		C Compound Wall (Full) (Yes/No)
If No, Whether Bio-Fencing is developed or not (Yes/No)			Whether maintaining School Nursery in school premises (Yes/No)		Whether developed Kitchen Garden in the school premises (Yes/No)

(II). Infrastructure Facilities available and requirement (Class IX &X only):

S. No	Type of Room	Total Available	Good Condition	Needs Major Repairs	Needs Minor Repairs	Additional Requirement@@	Approx. Estimated Cost@@
1	Class Rooms						
2	HM Room						
3	Staff Room						
4	Art/Craft Room						
5	Science Lab						
6	Library						
7	Computer Lab / ICT Room						
8	Digital Class Room						
9	Toilet Block						
10	Toilet for CWSN						
11	Furniture						

- @@Note: Should enclose (1) Photos of to be repaired (2) Detailed estimation cost with qualified Civil Engineer i.e., AE, SSA / APEWIDC etc.

(iii) Progress of Civil Works under RMSA:

Details	Civil Works			Major Repairs	RMSA Furniture	RMSA Lab Equipment	RMSA Toilet Block under Swachh Bharat	Minor Repairs
	Phase-I	Phase-II	Phase-III					
Sanctioned								
In Progress								
Completed								
Not Started								

Note: Put "YES" Wherever Applicable

5. QUALITY :**(i). Students Performance (SA-1):**

Classes	ENR L 2016-2017	No. of Students Grade wise								Target ENRL for 2017-18	Target of % Students in A1/A Grades in 2017-18	No. of Children Passed Talent Test in 2015-16	
		A1	A2	B1	B2	C1	C2	D1	D2			NTSE	NMMS
VIII													
IX													
X													
Total													

(ii). Initiatives under RMSA

Sl. No.	Item	Yes/No	No. of students got benefit
1	Health Check-up (General) Conducted		
2	Whether Excursion trip had taken to the students		
3	Remedial Classes Conducted		
4	Status of Shala Siddhi		-
5	Whether Maths Kit is available in School		-
6	Whether Science Kit is available in School		-
7	Whether any Spl. Classes conducted under work Experience/ Vocational Programme		
8	Whether any program related to Protection of Environment was taken up		
9	Whether Spl Training was conducted for improvement of Life Skills among the Children		
10	Whether any Career Guidance programmes were Conducted		
11	Others if any specify		

(iii) Whether School Excursion Grant received (Yes/No)

If Yes, whether the students taken for Excursion (Yes/No)

If Yes, No. of Students participated

(iv) Proposal of New Initiatives under Quality Education:**1. For Students:****2. For Teachers:****3. For CWSN**

6. INDICATORS:

S. No.	Indicator	Achievement during 2016-17	Target for 2017-18	Remarks
1	Retention Rate			
2	Dropout Rate			
3	Average Attendance Rate (Class IX & X Students)			
4	Average Attendance Rate (Teachers)			

7. (A). Whether school covered under ICT Programme:[Yes/No]:

If YES, give details,

Details	Server (1)	CPU (2)	Monitors (11)	Printer (1)	UPS (4)	Generator (1)
Available(Yes/No)						
Working(Yes/No)						

(B)Whether, Computer classes are conducting? [YES/NO]

(C) If Yes, Name(s) of Teacher(s) handling the computers classes

S. No.	Treasury ID	Name of the Teacher	Desig.	Class(es) to which computer classes Handling	No. of Periods per week	Date from which classes handling

(D). whether School is equipped with Digital Class Room: (Yes/No):

If Yes Plz put tick Mark (✓) in the box a). By Govt. b). By Donors (E). Proposal of New Initiatives under Digital Classroom/ICT Required
(Teaching Methodologies etc.):

8. VOCATIONAL EDUCATION:(A) Whether school is having Vocational Education [Yes/No]:

If yes, give details for the year (2016-17)

S. No.	Name of the Trade	No. of Students studying Vocation Education courses (Class Wise)				Details of Vocational Instructor posts		Remarks
		IX		X		No. sanctioned	Working	
		Boys	Girls	Boys	Girls			

9. INCLUSIVE EDUCATION for THE DISABLED AT SECONDARY STAGE [IEDSS]

(A). Support Received under RMSA:

Type of Support	No. of Children Benefited in 2016-17	No. of Children Required in 2017-18	Remarks
Escort Allowance			
Transport Allowance			
Braille Text Books			
Stipend for Girls			
Hearing Aids			
Tricycles			
Wheel Chairs			
Others			

(B) Whether teachers undergone training under IEDSS during 2016-17 (Yes/No): (I) If Yes, No. of Teachers Attended: **10. Financial Progress:**

(A). RMSA Account details:

SMDC A/c Number	Name of the Bank	Name of the Branch & Address	IFSC CODE	Nature of A/c (Savings Bank or Current)

(B).Civil Works, School Grants and other grants:

Sl. No.	Description of the Grant	Financial year	Amount allocated	Amount Receive	Expenditure incurred	Balance if any	Remarks
1	School Grant	2009-10					
2	Minor Repair	2009-10					
3	School Grant	2010-11					
4	School Grant	2011-12					
5	School Grant	2012-13					
6	Major repairs ^{\$}	2012-13					
7	School Grant	2013-14					
8	Minor Repair	2013-14					
9	School Grant	2014-15					
10	School Grant	2015-16					
11	School Grant	2016-17					
12	RMSA Furniture Grant ^{\$}	2014-15					
13	Excursion Grant	2015-16					
14	RMSA Furniture Grant ^{\$}	2016-17					
15	RMSA Toilet Block under Swachh Bharath *						
16	Lab. Equipment ^{\$}						
17	Civil works Grant ^{\$}						
18	Maths & Science Kit ^{\$}						
19	Other, if any specify						
20	Others, if any specify						
(A) TOTAL							
(B) Total Interest accrued from the date of opening to till-to-							
(C) Amount remitted back / returned so far (-)							
(A)+(B)-(C) Closing Balance							

*Please specify the Amount released to the schools & Year in which sanctioned

11. Details of X Class Students

No. of Students who completed (passed) 10th Class during the academic year 2015-2016			No. of students continued their studies during the academic year 2016-17		
Boys	Girls	Total	Boys	Girls	Total

12. Best Practices in the School along with photos (Brief):

13. Success Stories

Give a Brief Note on the following items
(Each item in separate page)(A4 Size):

- 1) Needs & Gaps: (Requirements – School facilities- teachers-funds – etc)-
- 2) Strategies: (Quality & Improvement)-
- 3) Governance and reforms:-
- 4) Education for SC, ST, Minority & Girls:
- 5) Innovations-
- 6) Community Mobilization
- 7) Suggestions & Interventions
- 8) Status, Suggestions and Requirements for *ICT & Digital Class Room Programme*
- 9) Status, Suggestions and Requirements for *IEDSS Programme* for Secondary Level
- 10) Status, Suggestions and Requirements for *Vocational Education*- If required, mention the Trade which is useful/ suitable for your area with justification report
- 11) Support to District science centers

Note:

This form should be submitted invariably by all the Secondary Schools of all managements (except Private Un-aided schools) without fail.

Signature of the SMDC
Vice chairman (1st Assistant)

Signature of the SMDC
Chairman (HM)